



**Jason Louv**

**Skeptiko 385**

**Skeptiko Topics:**

Consciousness Science

Parapsychology

Near-Death Experience

Spirituality

Skeptics/Skepticism

Psi

Psychics & Mediums

Atheism

UFO

Neuroscience

Conspiracy Theories

Contactee Experience

OBE

1  
00:00:12,169 --> 00:00:08,720  
hi everybody I have an interview coming

2  
00:00:16,039 --> 00:00:12,179  
up in a minute with this guy Jason loov

3  
00:00:17,810 --> 00:00:16,049  
about his new book on John Dee and I

4  
00:00:22,120 --> 00:00:17,820  
want to give you heads up because this

5  
00:00:24,500 --> 00:00:22,130  
is as far as I can remember the most

6  
00:00:26,150 --> 00:00:24,510  
confrontational interview I've ever

7  
00:00:27,550 --> 00:00:26,160  
published on skeptical and I wanted to

8  
00:00:33,560 --> 00:00:27,560  
say two things about that

9  
00:00:36,290 --> 00:00:33,570  
first I'm okay with that I'm okay with

10  
00:00:39,410 --> 00:00:36,300  
some heated exchanges and some

11  
00:00:42,490 --> 00:00:39,420  
disagreements particularly in this case

12  
00:00:46,250 --> 00:00:42,500  
because this guy has done a ton of

13  
00:00:49,729 --> 00:00:46,260

interviews on this book and the topics

14

00:00:52,819 --> 00:00:49,739

that we kind of clash over I think most

15

00:00:55,939 --> 00:00:52,829

people would find surprising that he has

16

00:00:59,000 --> 00:00:55,949

such a strong opinion about scientism I

17

00:01:01,549 --> 00:00:59,010

mean he really believes in science as we

18

00:01:04,910 --> 00:01:01,559

know it in materialistic science I mean

19

00:01:07,039 --> 00:01:04,920

from a magic guy that super super

20

00:01:09,649 --> 00:01:07,049

surprising and the other thing is he's

21

00:01:12,080 --> 00:01:09,659

really down on conspiracies I mean he

22

00:01:14,539 --> 00:01:12,090

doesn't believe in conspiracies whatever

23

00:01:16,370 --> 00:01:14,549

that means and I guess that's the second

24

00:01:19,969 --> 00:01:16,380

thing that I want to bring up cuz to me

25

00:01:21,499 --> 00:01:19,979

that is such a litmus test I know

26

00:01:25,039 --> 00:01:21,509

there's a lot of people out there that

27

00:01:28,700 --> 00:01:25,049

don't believe in conspiracies but to me

28

00:01:31,490 --> 00:01:28,710

you are on the outside of our culture of

29

00:01:33,800 --> 00:01:31,500

our society of this whole thing you are

30

00:01:37,730 --> 00:01:33,810

on the outside looking in if you don't

31

00:01:39,740 --> 00:01:37,740

accept that conspiracies are at the

32

00:01:42,010 --> 00:01:39,750

heart of everything they're at the heart

33

00:01:44,420 --> 00:01:42,020

of politics they're at the heart of

34

00:01:46,100 --> 00:01:44,430

money they're at the heart of therefore

35

00:01:48,050 --> 00:01:46,110

science because science cares about all

36

00:01:51,319 --> 00:01:48,060

those things policymaking it's at the

37

00:01:53,539 --> 00:01:51,329

heart of everything so you know to say I

38

00:01:55,359 --> 00:01:53,549

don't believe in conspiracies and at the

39

00:01:57,410 --> 00:01:55,369

same time to say I believe in magic is

40

00:01:59,719 --> 00:01:57,420

well I wish I could have gotten there

41

00:02:01,550 --> 00:01:59,729

earlier in the interview but he kind of

42

00:02:04,899 --> 00:02:01,560

surprised me with all that but I think

43

00:02:08,109 --> 00:02:04,909

it's important I think it's important to

44

00:02:11,210 --> 00:02:08,119

understand that and bring that forward

45

00:02:12,850 --> 00:02:11,220

especially from a guy who's made such a

46

00:02:16,680 --> 00:02:12,860

splash with

47

00:02:19,120 --> 00:02:16,690

this book so here then is my interview

48

00:02:21,040 --> 00:02:19,130

with Jason Luth

49

00:02:23,460 --> 00:02:21,050

welcome to skeptical where we explore

50

00:02:26,260 --> 00:02:23,470

controversial science and spirituality

51  
00:02:28,660 --> 00:02:26,270  
with leading thinkers researchers and

52  
00:02:31,360 --> 00:02:28,670  
their critics today we welcome a jason

53  
00:02:35,650 --> 00:02:31,370  
louvre - skeptic Oh to talk about his

54  
00:02:40,270 --> 00:02:35,660  
new book John D and the Empire of Angels

55  
00:02:43,660 --> 00:02:40,280  
and all things magic and magical Jason

56  
00:02:46,420 --> 00:02:43,670  
welcome thanks for having me on well

57  
00:02:48,910 --> 00:02:46,430  
it's a real pleasure to have you on you

58  
00:02:50,860 --> 00:02:48,920  
know I I learned about you I was

59  
00:02:53,050 --> 00:02:50,870  
listening to Greg Carl woods show which

60  
00:02:55,690 --> 00:02:53,060  
I liked a lot in then I was listening to

61  
00:02:57,580 --> 00:02:55,700  
Gordon White who I really like and he's

62  
00:02:59,860 --> 00:02:57,590  
been on the show a couple times and I'm

63  
00:03:03,550 --> 00:02:59,870

like wow how have I been missing the

64

00:03:05,560 --> 00:03:03,560

boat with Jason over here well I've been

65

00:03:08,979 --> 00:03:05,570

missing in action for awhile I mean I've

66

00:03:13,060 --> 00:03:08,989

been I've been heavy pushing on magic

67

00:03:15,490 --> 00:03:13,070

since 2003 when 2005 was when my first

68

00:03:18,400 --> 00:03:15,500

book came out so you know I've been in

69

00:03:21,160 --> 00:03:18,410

the trenches for a long long time but

70

00:03:23,289 --> 00:03:21,170

the yeah the newest book I mean I I took

71

00:03:25,630 --> 00:03:23,299

three years off to write that book so

72

00:03:26,890 --> 00:03:25,640

I've been out of the fray of the

73

00:03:30,789 --> 00:03:26,900

internet to prepare a small

74

00:03:32,289 --> 00:03:30,799

thermonuclear device and sometimes when

75

00:03:33,729 --> 00:03:32,299

you're out of the fray of Twitter and

76

00:03:36,430 --> 00:03:33,739

Facebook and all that all that nonsense

77

00:03:38,160 --> 00:03:36,440

people think you don't exist so that's

78

00:03:42,640 --> 00:03:38,170

obviously not the case

79

00:03:45,280 --> 00:03:42,650

true enough it doesn't take much for you

80

00:03:47,410 --> 00:03:45,290

know out of sight out of mind kind of

81

00:03:49,870 --> 00:03:47,420

thing but you do have a lot of cool

82

00:03:51,670 --> 00:03:49,880

things going on and people will ton of

83

00:03:53,380 --> 00:03:51,680

people will be reintroduced to you

84

00:03:55,630 --> 00:03:53,390

through this book and then they're gonna

85

00:03:58,539 --> 00:03:55,640

find their way to your podcast you're

86

00:04:01,240 --> 00:03:58,549

also a podcast or ultra culture and you

87

00:04:03,820 --> 00:04:01,250

have this course a whole bunch of

88

00:04:06,100 --> 00:04:03,830

courses I actually signed on for this

89

00:04:09,630 --> 00:04:06,110

course course which I'm showing on the

90

00:04:15,310 --> 00:04:09,640

screen here start learning magic I mean

91

00:04:18,729 --> 00:04:15,320

do give us the rundown on Jason but you

92

00:04:20,140 --> 00:04:18,739

know where are you from brief bio where

93

00:04:23,620 --> 00:04:20,150

are you from what's right about how you

94

00:04:26,440 --> 00:04:23,630

got into all this stuff so I grew up in

95

00:04:28,720 --> 00:04:26,450

in San Diego from Southern California

96

00:04:31,000 --> 00:04:28,730

was educated in a bay area and in London

97

00:04:32,890 --> 00:04:31,010

I worked in the publishing industry in

98

00:04:36,130 --> 00:04:32,900

the advertising industry in New York and

99

00:04:38,140 --> 00:04:36,140

Los Angeles for most of my 20s and I

100

00:04:39,910 --> 00:04:38,150

would describe myself as a you know

101  
00:04:43,660 --> 00:04:39,920  
certainly as an author and as a futurist

102  
00:04:45,430 --> 00:04:43,670  
of within eight books now and I've been

103  
00:04:47,860 --> 00:04:45,440  
you know a lot of people talk about

104  
00:04:50,290 --> 00:04:47,870  
magic I've been pretty steadily doing

105  
00:04:53,200 --> 00:04:50,300  
magic quietly and also publishing about

106  
00:04:56,230 --> 00:04:53,210  
it for my entire life for 20 years that

107  
00:04:57,580 --> 00:04:56,240  
includes studying with traditions all

108  
00:05:00,340 --> 00:04:57,590  
over the world including indigenous

109  
00:05:02,980 --> 00:05:00,350  
shamanism Himalaya and yoga up in the

110  
00:05:06,370 --> 00:05:02,990  
Himalayas masonry neural linguistic

111  
00:05:09,570 --> 00:05:06,380  
programming Sufi ISM cast magic

112  
00:05:11,320 --> 00:05:09,580  
Hermeticism on and on and on and on and

113  
00:05:12,970 --> 00:05:11,330

sometimes I think that people should

114

00:05:15,040 --> 00:05:12,980

really do the work before they start

115

00:05:17,310 --> 00:05:15,050

talking on the internet but you know

116

00:05:19,810 --> 00:05:17,320

I've been publishing books as well and

117

00:05:22,930 --> 00:05:19,820

you know and for me it's not just about

118

00:05:25,600 --> 00:05:22,940

spiritual development I've tried to do

119

00:05:27,520 --> 00:05:25,610

everything that I can to do real magic

120

00:05:29,290 --> 00:05:27,530

in the world which for me simply means

121

00:05:30,790 --> 00:05:29,300

trying to help the evolution of the

122

00:05:32,470 --> 00:05:30,800

human species and some of the things

123

00:05:35,950 --> 00:05:32,480

I've done in that regard I've worked

124

00:05:38,260 --> 00:05:35,960

with Buzz Aldrin on his plan to colonize

125

00:05:40,210 --> 00:05:38,270

Mars I recently worked with Google's

126  
00:05:42,970 --> 00:05:40,220  
artist and machine intelligence program

127  
00:05:45,640 --> 00:05:42,980  
on working with them on coming up with

128  
00:05:47,830 --> 00:05:45,650  
plans for benevolent super intelligence

129  
00:05:49,750 --> 00:05:47,840  
because AIS will be happening very soon

130  
00:05:53,340 --> 00:05:49,760  
and it's imperative that they're

131  
00:05:56,230 --> 00:05:53,350  
friendly as I'm sure you might imagine

132  
00:05:58,690 --> 00:05:56,240  
and in the meantime I've been you know

133  
00:06:01,540 --> 00:05:58,700  
trying to publish books on magic and and

134  
00:06:04,900 --> 00:06:01,550  
teach courses on it and share my take on

135  
00:06:06,520 --> 00:06:04,910  
it and share my knowledge that I've you

136  
00:06:09,400 --> 00:06:06,530  
know you know the experience that I've

137  
00:06:11,620 --> 00:06:09,410  
gained with it primarily because I think

138  
00:06:14,950 --> 00:06:11,630

it's it's it's it's utterly imperative

139

00:06:17,320 --> 00:06:14,960

that as we see every day now that the

140

00:06:19,030 --> 00:06:17,330

human species you know gets to the next

141

00:06:22,720 --> 00:06:19,040

level here we need to kind of move along

142

00:06:24,400 --> 00:06:22,730

and evolve beyond tribal warfare which

143

00:06:26,470 --> 00:06:24,410

and we seem to be sliding back into the

144

00:06:30,010 --> 00:06:26,480

dark ages I would much rather humanity

145

00:06:36,270 --> 00:06:30,020

go forward into a glorious posthuman you

146

00:06:38,500 --> 00:06:36,280

know enlightened Buddha like future and

147

00:06:41,700 --> 00:06:38,510

yeah so that's kind of the deal with

148

00:06:47,710 --> 00:06:43,990

yeah I'm probably leaving a lot out I

149

00:06:49,480 --> 00:06:47,720

mean well I mean to the on the contrary

150

00:06:53,170 --> 00:06:49,490

I mean I think you've put almost too

151  
00:06:56,140 --> 00:06:53,180  
much to unpack there on the table and I

152  
00:07:00,010 --> 00:06:56,150  
certainly won't rhyme we're gonna put on

153  
00:07:01,719 --> 00:07:00,020  
my tombstone too much to unpack they'll

154  
00:07:03,550 --> 00:07:01,729  
figure it out oh they'll figure out what

155  
00:07:05,379 --> 00:07:03,560  
I've been up to in a 150 years or

156  
00:07:07,869 --> 00:07:05,389  
something like that maybe they'll be

157  
00:07:10,809 --> 00:07:07,879  
better maybe I'll be forgotten in

158  
00:07:14,680 --> 00:07:10,819  
particular when we add in this magical

159  
00:07:16,420 --> 00:07:14,690  
angle because there's really I think one

160  
00:07:21,430 --> 00:07:16,430  
of the things I hope to do in this show

161  
00:07:23,860 --> 00:07:21,440  
is kind of give people a deep dive into

162  
00:07:25,659 --> 00:07:23,870  
the big picture questions because you

163  
00:07:27,790 --> 00:07:25,669

kind of blow past all these but I'm

164

00:07:31,570 --> 00:07:27,800

tipping my hand in terms of where I want

165

00:07:33,790 --> 00:07:31,580

to go let's start with the book your

166

00:07:38,080 --> 00:07:33,800

publisher was nice enough to introduce

167

00:07:40,450 --> 00:07:38,090

me so we are hereby obligated to talk

168

00:07:42,219 --> 00:07:40,460

about this is really rather remarkable

169

00:07:45,399 --> 00:07:42,229

the book it's getting a lot of attention

170

00:07:47,950 --> 00:07:45,409

as well it should it's it's really

171

00:07:50,439 --> 00:07:47,960

pretty fantastic what I want to focus on

172

00:07:52,029 --> 00:07:50,449

here I mean tell people about the book

173

00:07:53,080 --> 00:07:52,039

they should go out and get the book even

174

00:07:54,640 --> 00:07:53,090

though we're not going to spend a lot of

175

00:07:57,010 --> 00:07:54,650

time in this interview talking about it

176

00:07:59,800 --> 00:07:57,020

they should get it talk about what I've

177

00:08:04,360 --> 00:07:59,810

underlined there a knock you marry a

178

00:08:06,730 --> 00:08:04,370

cult and this empire architecture that

179

00:08:08,860 --> 00:08:06,740

is John Dee and why he's relevant to

180

00:08:11,769 --> 00:08:08,870

anyone whether they're super interested

181

00:08:13,719 --> 00:08:11,779

in magic or not ok so the book is called

182

00:08:16,899 --> 00:08:13,729

John Dee and the Empire of Angels and

183

00:08:19,659 --> 00:08:16,909

it's a it's a history and a biographical

184

00:08:21,519 --> 00:08:19,669

take on dr. John Dee who was Queen

185

00:08:24,670 --> 00:08:21,529

Elizabeth the first court astrologer and

186

00:08:27,430 --> 00:08:24,680

scientific adviser he was a real-life

187

00:08:29,830 --> 00:08:27,440

magician he was interested in magic and

188

00:08:34,719 --> 00:08:29,840

not just for you know silly things like

189

00:08:36,610 --> 00:08:34,729

fortune-telling but very directly to get

190

00:08:38,980 --> 00:08:36,620

the British Empire going Dee was the guy

191

00:08:41,439 --> 00:08:38,990

who coined the phrase British Empire

192

00:08:43,420 --> 00:08:41,449

he is the person responsible for laying

193

00:08:46,240 --> 00:08:43,430

out the naval schematics made it

194

00:08:48,519 --> 00:08:46,250

possible to create among many many other

195

00:08:49,569 --> 00:08:48,529

scientific and mathematical achievements

196

00:08:51,130 --> 00:08:49,579

he's the person that brought higher

197

00:08:52,570 --> 00:08:51,140

mathematics to the British public for

198

00:08:56,830 --> 00:08:52,580

the first time and

199

00:08:58,870 --> 00:08:56,840

he also spent about ten plus years doing

200

00:09:00,400 --> 00:08:58,880

occult rituals non-stop to talk to

201  
00:09:03,420 --> 00:09:00,410  
angels to try and learn the higher

202  
00:09:06,820 --> 00:09:03,430  
wisdom of humanity believe that or not

203  
00:09:08,560 --> 00:09:06,830  
his work has had a tremendous impact on

204  
00:09:12,070 --> 00:09:08,570  
history although it's been kept secret

205  
00:09:14,260 --> 00:09:12,080  
and occulted so what that means is that

206  
00:09:16,390 --> 00:09:14,270  
this book is not just about the singular

207  
00:09:19,750 --> 00:09:16,400  
individual but it's about the secret

208  
00:09:23,020 --> 00:09:19,760  
history of the last 500 years of the

209  
00:09:25,560 --> 00:09:23,030  
world and about the occult forces that

210  
00:09:29,230 --> 00:09:25,570  
have been quietly yet you know

211  
00:09:32,230 --> 00:09:29,240  
incredibly forcefully shaping world

212  
00:09:33,910 --> 00:09:32,240  
history and what that really means is

213  
00:09:38,290 --> 00:09:33,920

this is the guide to what reality

214

00:09:41,380 --> 00:09:38,300

actually is and and how to potentially

215

00:09:43,300 --> 00:09:41,390

reorient yourself to it and and maybe

216

00:09:45,910 --> 00:09:43,310

that you yourself might have to learn a

217

00:09:48,700 --> 00:09:45,920

bit of magic just to get your way out of

218

00:09:51,580 --> 00:09:48,710

the nightmare of history okay but he's

219

00:09:53,770 --> 00:09:51,590

also a complicated guy as you are you

220

00:09:55,900 --> 00:09:53,780

know you're very fair-minded I think in

221

00:09:58,600 --> 00:09:55,910

the book I mean in some respects he's a

222

00:10:00,640 --> 00:09:58,610

broken man he's he's not a perfect man

223

00:10:02,410 --> 00:10:00,650

the other thing is important is he's a

224

00:10:04,540 --> 00:10:02,420

Christian you know a lot of people will

225

00:10:08,080 --> 00:10:04,550

come along come across John Dee and

226

00:10:10,600 --> 00:10:08,090

they'll immediately dive into the magic

227

00:10:13,300 --> 00:10:10,610

and the wife-swapping and the crazy kind

228

00:10:15,850 --> 00:10:13,310

of stuff and then look this guy is a

229

00:10:17,800 --> 00:10:15,860

devout Christian he is as Christian as

230

00:10:21,870 --> 00:10:17,810

he can be even when he's doing his magic

231

00:10:25,960 --> 00:10:21,880

he's praying intensely and intently to

232

00:10:28,420 --> 00:10:25,970

Jesus and to for protection and for

233

00:10:30,550 --> 00:10:28,430

guidance and all this stuff it but in

234

00:10:33,850 --> 00:10:30,560

the end he also has this other side he

235

00:10:36,480 --> 00:10:33,860

is a somewhat broken man and and then

236

00:10:39,460 --> 00:10:36,490

there is the question of is he being

237

00:10:40,870 --> 00:10:39,470

manipulated somehow so these are kind of

238

00:10:43,420 --> 00:10:40,880

the deeper questions but the kind of

239

00:10:44,760 --> 00:10:43,430

stuff I did want to get into so let's do

240

00:10:47,500 --> 00:10:44,770

that now what do you think

241

00:10:49,330 --> 00:10:47,510

well I push back on that a little bit in

242

00:10:51,490 --> 00:10:49,340

the sense the deeds are certainly had

243

00:10:54,640 --> 00:10:51,500

some misadventures he had ups and downs

244

00:10:56,260 --> 00:10:54,650

but the reality is the reality of John

245

00:10:58,860 --> 00:10:56,270

Dee is that he was a he was a government

246

00:11:02,860 --> 00:10:58,870

servant he was an object well-paid one

247

00:11:05,080 --> 00:11:02,870

and but we have to put that in context

248

00:11:06,040 --> 00:11:05,090

in context nobody was well-paid at this

249

00:11:08,009 --> 00:11:06,050

time Sir Francis

250

00:11:10,810 --> 00:11:08,019

do you spend his entire life and debt

251  
00:11:12,430 --> 00:11:10,820  
but he wasn't unique in that Sir Francis

252  
00:11:14,829 --> 00:11:12,440  
Walsingham who started the British

253  
00:11:16,900 --> 00:11:14,839  
intelligence agencies at this time also

254  
00:11:19,960 --> 00:11:16,910  
also spent his life in debt England was

255  
00:11:21,910 --> 00:11:19,970  
broke at this time which deve actually

256  
00:11:23,680 --> 00:11:21,920  
fixed by giving them the plans for

257  
00:11:26,650 --> 00:11:23,690  
building an empire and colonizing the

258  
00:11:28,240 --> 00:11:26,660  
new world but also we have to put that

259  
00:11:31,120 --> 00:11:28,250  
in context and the reason that's

260  
00:11:34,509 --> 00:11:31,130  
important is so often people will point

261  
00:11:36,639 --> 00:11:34,519  
to stories of guys like John Dee or

262  
00:11:38,680 --> 00:11:36,649  
Crowley and say well oh like they died

263  
00:11:40,480 --> 00:11:38,690

broke they died destitute that proves

264

00:11:42,130 --> 00:11:40,490

that you know there's something sinister

265

00:11:44,199 --> 00:11:42,140

about magic and you shouldn't mess with

266

00:11:46,600 --> 00:11:44,209

it well the reality is that John Dee

267

00:11:48,790 --> 00:11:46,610

rose to as high of a position as he

268

00:11:52,060 --> 00:11:48,800

could have given the economics of the

269

00:11:54,400 --> 00:11:52,070

time given his class background and look

270

00:11:56,530 --> 00:11:54,410

I mean it was this it was the 1500s life

271

00:11:57,880 --> 00:11:56,540

was hard people were dying a plague you

272

00:11:59,920 --> 00:11:57,890

know people were starving to death

273

00:12:01,780 --> 00:11:59,930

you know nobody he's got what I'm

274

00:12:05,230 --> 00:12:01,790

referring what I'm referring to is you

275

00:12:07,720 --> 00:12:05,240

reveal in the book I mean what I'm not

276

00:12:10,780 --> 00:12:07,730

putting the guy down because in one

277

00:12:14,170 --> 00:12:10,790

sense he is the ultimate spiritual

278

00:12:16,329 --> 00:12:14,180

seeker truth seeker warrior but you know

279

00:12:18,610 --> 00:12:16,339

the point where he almost reaches the

280

00:12:20,470 --> 00:12:18,620

point of suicide I think is is telling

281

00:12:23,980 --> 00:12:20,480

in that it's telling in a couple of ways

282

00:12:25,569 --> 00:12:23,990

when he reaches it because his spiritual

283

00:12:28,389 --> 00:12:25,579

journey he feels like will not be

284

00:12:31,540 --> 00:12:28,399

fulfilled well there's two ways to read

285

00:12:34,780 --> 00:12:31,550

that one is to admire the kind of

286

00:12:36,880 --> 00:12:34,790

intense interest and desire he has to

287

00:12:38,889 --> 00:12:36,890

achieve the spiritual fulfillment but

288

00:12:41,170 --> 00:12:38,899

the other is you know what does he

289

00:12:42,310 --> 00:12:41,180

what's going on in the psyche of this

290

00:12:44,530 --> 00:12:42,320

guy that he's going to commit suicide

291

00:12:47,260 --> 00:12:44,540

what goes on in the psyche of them when

292

00:12:51,519 --> 00:12:47,270

he pairs with Kelly who was you know not

293

00:12:53,139 --> 00:12:51,529

that so he is a complicated figure maybe

294

00:12:54,730 --> 00:12:53,149

you don't want to put broken on it but

295

00:12:58,030 --> 00:12:54,740

I'm not talking about it in any other

296

00:13:01,120 --> 00:12:58,040

way than just as a from the truth seeker

297

00:13:05,710 --> 00:13:01,130

spiritual warrior part he had a tough go

298

00:13:07,420 --> 00:13:05,720

of it well I think the bit you're

299

00:13:10,540 --> 00:13:07,430

referring to about the contemplation of

300

00:13:12,250 --> 00:13:10,550

suicide so that was the late 15 60s or

301

00:13:15,130 --> 00:13:12,260

Adi had been attempting to contact

302

00:13:17,050 --> 00:13:15,140

angels and he couldn't do it and he

303

00:13:18,510 --> 00:13:17,060

writes a comment in his Diaries which

304

00:13:21,389 --> 00:13:18,520

can be interpreted as

305

00:13:22,800 --> 00:13:21,399

him you know throwing and wanting to

306

00:13:26,100 --> 00:13:22,810

throw in the towel and contemplates

307

00:13:29,070 --> 00:13:26,110

suicide but this was very passing it

308

00:13:32,100 --> 00:13:29,080

wasn't a serious thing and what happened

309

00:13:34,110 --> 00:13:32,110

is that's when he realized he needed

310

00:13:35,820 --> 00:13:34,120

help you know I think there's often

311

00:13:37,290 --> 00:13:35,830

times in our life where we realize we

312

00:13:38,940 --> 00:13:37,300

can't do everything on our own and

313

00:13:40,590 --> 00:13:38,950

that's when he started to audition

314

00:13:43,440 --> 00:13:40,600

squires because really what was

315

00:13:45,449 --> 00:13:43,450

happening there is that deep was an

316

00:13:47,310 --> 00:13:45,459

intellectual he was a hard head he did

317

00:13:49,530 --> 00:13:47,320

not have any what you might call

318

00:13:52,530 --> 00:13:49,540

intuitive or perhaps to go out on a limb

319

00:13:54,510 --> 00:13:52,540

psychic faculties so he couldn't go into

320

00:13:55,800 --> 00:13:54,520

trance states but what he realized and

321

00:13:56,579 --> 00:13:55,810

this was a really important realization

322

00:13:58,110 --> 00:13:56,589

for him

323

00:14:00,480 --> 00:13:58,120

is that he needed to work with people

324

00:14:03,120 --> 00:14:00,490

that could and that's when he met Kelly

325

00:14:05,010 --> 00:14:03,130

and Kelly certainly brought baggage with

326

00:14:06,900 --> 00:14:05,020

him but Kelly was incredibly talented

327

00:14:08,790 --> 00:14:06,910

and gifted he could do it so I don't

328

00:14:11,340 --> 00:14:08,800

think it's a surprise that they were

329

00:14:15,180 --> 00:14:11,350

working together and and I do think that

330

00:14:17,780 --> 00:14:15,190

I don't think there's any time in Dee's

331

00:14:20,040 --> 00:14:17,790

life where you can say that he was

332

00:14:22,230 --> 00:14:20,050

broken I mean even towards the end of

333

00:14:24,690 --> 00:14:22,240

his life he lost his wife his wife and

334

00:14:26,790 --> 00:14:24,700

most of his children to the play yet he

335

00:14:29,310 --> 00:14:26,800

remained in good spirits to the very end

336

00:14:33,630 --> 00:14:29,320

as as a scene in his Diaries and I think

337

00:14:37,680 --> 00:14:33,640

that's a testament to his the depth of

338

00:14:40,500 --> 00:14:37,690

his spiritual learning and is his faith

339

00:14:42,300 --> 00:14:40,510

you know I mean you know life is hard

340

00:14:42,900 --> 00:14:42,310

what people go through hard things in

341

00:14:44,730 --> 00:14:42,910

their lives

342

00:14:47,430 --> 00:14:44,740

it doesn't necessarily detract from

343

00:14:49,650 --> 00:14:47,440

their their work in fact I don't think

344

00:14:51,329 --> 00:14:49,660

there's anyone on earth particularly

345

00:14:54,780 --> 00:14:51,339

well I mean particularly anyone who's

346

00:14:57,360 --> 00:14:54,790

ever achieved anything or tried to make

347

00:14:59,220 --> 00:14:57,370

some great scientific advance who hasn't

348

00:15:02,130 --> 00:14:59,230

gone through incredible hardships I mean

349

00:15:05,630 --> 00:15:02,140

if we look at this great scientist the

350

00:15:08,280 --> 00:15:05,640

20th century like Marie Marie Curie or

351

00:15:10,230 --> 00:15:08,290

Einstein people like this some of these

352

00:15:11,550 --> 00:15:10,240

our tests love for instance some of

353

00:15:13,470 --> 00:15:11,560

these people went through tremendous

354

00:15:14,730 --> 00:15:13,480

hardships in their life but that doesn't

355

00:15:19,290 --> 00:15:14,740

necessarily mean that they were broken

356

00:15:21,569 --> 00:15:19,300

or to detract from there you know

357

00:15:24,480 --> 00:15:21,579

detract from how we view them life is

358

00:15:27,540 --> 00:15:24,490

hard you know Jason as I mentioned to

359

00:15:29,250 --> 00:15:27,550

you I did sign up for an M in the middle

360

00:15:31,920 --> 00:15:29,260

of going through your free magic course

361

00:15:35,940 --> 00:15:31,930

very interesting stuff very empowered

362

00:15:37,079 --> 00:15:35,950

in a lot of great ways but I think one

363

00:15:40,440 --> 00:15:37,089

of the things that's going to throw

364

00:15:43,769 --> 00:15:40,450

people as well as while your bio might

365

00:15:45,389 --> 00:15:43,779

throw people what you're talking about a

366

00:15:49,620 --> 00:15:45,399

lot of times in terms of this

367

00:15:53,360 --> 00:15:49,630

empowerment in terms of personal

368

00:15:55,980 --> 00:15:53,370

development doesn't sound like magic in

369

00:15:57,930 --> 00:15:55,990

the way that a lot of people think of it

370

00:16:00,120 --> 00:15:57,940

in a lot of ways it doesn't even sound

371

00:16:03,510 --> 00:16:00,130

like the magic we encounter in the book

372

00:16:05,910 --> 00:16:03,520

in terms of what John Dee was thinking

373

00:16:07,620 --> 00:16:05,920

about in terms of magic or what Kelly

374

00:16:09,570 --> 00:16:07,630

was thinking about in terms of magic

375

00:16:10,949 --> 00:16:09,580

I've done a bunch of shows on this so

376

00:16:13,710 --> 00:16:10,959

I've done a bunch of shows with Gordon

377

00:16:15,269 --> 00:16:13,720

I've done a bunch of shows with other

378

00:16:17,310 --> 00:16:15,279

people who are getting into magic like

379

00:16:21,389 --> 00:16:17,320

dr. Dean Radin the pair of psychologists

380

00:16:24,090 --> 00:16:21,399

I mean how much do we have to own the

381

00:16:28,079 --> 00:16:24,100

fact that magic is usually associated

382

00:16:33,210 --> 00:16:28,089

with somehow marshaling this spiritual

383

00:16:36,960 --> 00:16:33,220

realm to do stuff on our behalf and that

384

00:16:40,440 --> 00:16:36,970

that is usually part and parcel of this

385

00:16:42,210 --> 00:16:40,450

definition of magic so I'm all about the

386

00:16:47,120 --> 00:16:42,220

empowerment the personal development

387

00:16:51,150 --> 00:16:47,130

stuff but kind of helped me sort through

388

00:16:52,949 --> 00:16:51,160

where we have to draw that line sure so

389

00:16:55,860 --> 00:16:52,959

what you're talking about is a vocation

390

00:16:57,570 --> 00:16:55,870

which is the conjuration of spirits it

391

00:17:00,449 --> 00:16:57,580

tends to be associated with a Hollywood

392

00:17:02,970 --> 00:17:00,459

map definition of magic which doesn't

393

00:17:06,240 --> 00:17:02,980

really do us any favors or the Hammer

394

00:17:07,880 --> 00:17:06,250

horror version of magic my personal take

395

00:17:10,380 --> 00:17:07,890

on magic and now having done it

396

00:17:12,210 --> 00:17:10,390

basically every day of my life for the

397

00:17:15,030 --> 00:17:12,220

last 20 years and studied under some of

398

00:17:17,569 --> 00:17:15,040

the greatest masters of it in the world

399

00:17:20,699 --> 00:17:17,579

Genesis pure edge gurus in the Himalayas

400

00:17:23,160 --> 00:17:20,709

shamans in the Himalayas Tibetan

401  
00:17:27,059 --> 00:17:23,170  
Buddhist is the whole point of the

402  
00:17:29,730 --> 00:17:27,069  
magical path is enlightenment right so

403  
00:17:31,110 --> 00:17:29,740  
the point of magic is to develop

404  
00:17:33,600 --> 00:17:31,120  
yourself

405  
00:17:35,930 --> 00:17:33,610  
Crowley refers to it as the entire as

406  
00:17:38,640 --> 00:17:35,940  
it's something along the lines of the

407  
00:17:41,250 --> 00:17:38,650  
absolute development of the whole man

408  
00:17:44,430 --> 00:17:41,260  
along the vertical axis it's about

409  
00:17:45,760 --> 00:17:44,440  
becoming the ultimate version of

410  
00:17:47,650 --> 00:17:45,770  
yourself and that's not

411  
00:17:49,630 --> 00:17:47,660  
just personal development it's far

412  
00:17:51,340 --> 00:17:49,640  
beyond that it is personal development

413  
00:17:53,140 --> 00:17:51,350

but it's much much beyond that now

414

00:17:55,420 --> 00:17:53,150

how did differentiate that from a

415

00:17:57,490 --> 00:17:55,430

vocation here's my take on it a lot of

416

00:17:59,710 --> 00:17:57,500

people before you go there this is

417

00:18:01,000 --> 00:17:59,720

important yeah but well this is

418

00:18:03,130 --> 00:18:01,010

important too because it's not just

419

00:18:06,010 --> 00:18:03,140

about a vocation it's not just about

420

00:18:08,740 --> 00:18:06,020

sorcery it's about look you folks in the

421

00:18:12,640 --> 00:18:08,750

magical community have a really strong

422

00:18:14,680 --> 00:18:12,650

point to make but I think you got to be

423

00:18:16,240 --> 00:18:14,690

clear about how you make it one of the

424

00:18:18,130 --> 00:18:16,250

points you make that's really clear

425

00:18:21,120 --> 00:18:18,140

crystal clear to anyone who wants to

426

00:18:24,700 --> 00:18:21,130

examine it is if you're practicing

427

00:18:26,440 --> 00:18:24,710

religion you're practicing magic well

428

00:18:28,240 --> 00:18:26,450

let's back up let's back up because I

429

00:18:29,710 --> 00:18:28,250

was about to finish my thought I needed

430

00:18:31,420 --> 00:18:29,720

to respond to the first thing that you

431

00:18:35,170 --> 00:18:31,430

said before we get sidetracked with all

432

00:18:37,930 --> 00:18:35,180

due respect the so the whole point about

433

00:18:39,790 --> 00:18:37,940

a vocation the reason that you asked me

434

00:18:42,310 --> 00:18:39,800

to draw a clear line and I do this very

435

00:18:43,420 --> 00:18:42,320

clearly in the courses and I do think

436

00:18:45,340 --> 00:18:43,430

that this is one thing that

437

00:18:47,650 --> 00:18:45,350

differentiates me quite a bit from other

438

00:18:50,140 --> 00:18:47,660

current teachers of magic it's become

439

00:18:53,230 --> 00:18:50,150

quite in vogue within the last 10 to 20

440

00:18:55,270 --> 00:18:53,240

years to look at grimore z-- and rely on

441

00:18:57,430 --> 00:18:55,280

grimore z-- and spirit' conjuration my

442

00:18:59,890 --> 00:18:57,440

personal take on this is that when you

443

00:19:01,390 --> 00:18:59,900

you know whatever call up a spirit

444

00:19:03,610 --> 00:19:01,400

conjure spirit or whatever you call that

445

00:19:04,990 --> 00:19:03,620

to do something for you what you're

446

00:19:07,090 --> 00:19:05,000

actually doing is missing the

447

00:19:10,240 --> 00:19:07,100

opportunity to develop the faculty to do

448

00:19:12,190 --> 00:19:10,250

it yourself so my take on magic and when

449

00:19:13,900 --> 00:19:12,200

I say magic it's kind of I use magic as

450

00:19:15,700 --> 00:19:13,910

a catch-all term for a lot of different

451

00:19:18,130 --> 00:19:15,710

spiritual paths but specifically for the

452

00:19:19,840 --> 00:19:18,140

Western esoteric tradition the point of

453

00:19:22,600 --> 00:19:19,850

the Western esoteric tradition is as I

454

00:19:24,880 --> 00:19:22,610

said the raising of the entire

455

00:19:26,830 --> 00:19:24,890

individual along the vertical axis of

456

00:19:28,960 --> 00:19:26,840

becoming a more enlightened empowered

457

00:19:31,720 --> 00:19:28,970

and in weight awake individual that's

458

00:19:33,940 --> 00:19:31,730

the safe way to do it do conjuring

459

00:19:36,250 --> 00:19:33,950

spirits is the unsafe way to do it by

460

00:19:38,110 --> 00:19:36,260

and large now I'm not saying that to put

461

00:19:40,630 --> 00:19:38,120

down different traditions and religions

462

00:19:42,400 --> 00:19:40,640

that rely very strongly upon spirit

463

00:19:46,060 --> 00:19:42,410

contact but that's not my interest in

464

00:19:49,000 --> 00:19:46,070

magic and it's not what I teach so well

465

00:19:51,850 --> 00:19:49,010

I can accept that that's not what you

466

00:19:55,590 --> 00:19:51,860

teach or that that's not what your

467

00:19:57,550 --> 00:19:55,600

interest is my problem is

468

00:20:00,099 --> 00:19:57,560

differentiating between the map and the

469

00:20:02,049 --> 00:20:00,109

territory so

470

00:20:04,029 --> 00:20:02,059

you can say that you know that's not

471

00:20:06,249 --> 00:20:04,039

your map that's not how you're doing it

472

00:20:09,729 --> 00:20:06,259

your map is personal empowerment or

473

00:20:12,430 --> 00:20:09,739

however you say it the point is is there

474

00:20:15,039 --> 00:20:12,440

a spiritual realm and does that

475

00:20:17,919 --> 00:20:15,049

spiritual realm have impact on our

476

00:20:20,289 --> 00:20:17,929

material realm and I that is

477

00:20:22,359 --> 00:20:20,299

fundamentally the question that I think

478

00:20:25,719 --> 00:20:22,369

we wrestle with and we don't wrestle to

479

00:20:27,879 --> 00:20:25,729

the ground and we really need to wrestle

480

00:20:30,369 --> 00:20:27,889

to the ground as even just a basic

481

00:20:32,169 --> 00:20:30,379

starting point you know right the screen

482

00:20:38,169 --> 00:20:32,179

that I put up here it says reality you

483

00:20:40,690 --> 00:20:38,179

know I this show is 90% about the fact

484

00:20:43,169 --> 00:20:40,700

that the absurdity that we live in a

485

00:20:46,749 --> 00:20:43,179

scientific reality that completely

486

00:20:49,529 --> 00:20:46,759

disavows not only disavows just doesn't

487

00:20:54,159 --> 00:20:49,539

acknowledge anything beyond

488

00:20:57,369 --> 00:20:54,169

materialistic dogmatic kind of science

489

00:20:58,839 --> 00:20:57,379

right so there is no room for magic

490

00:21:01,529 --> 00:20:58,849

there's no room for religion there's no

491

00:21:05,019 --> 00:21:01,539

room for anything beyond that

492

00:21:07,389 --> 00:21:05,029

materialism that were a mesh tin and the

493

00:21:09,180 --> 00:21:07,399

absurdity is that no one really believes

494

00:21:11,259 --> 00:21:09,190

that no one believes that they're a

495

00:21:14,440 --> 00:21:11,269

biological robot in a meaningless

496

00:21:16,599 --> 00:21:14,450

universe we believe that we are able to

497

00:21:20,109 --> 00:21:16,609

connect with other people that we have

498

00:21:22,690 --> 00:21:20,119

love that we have meaning in our life

499

00:21:24,339 --> 00:21:22,700

and yet we walk our kids to school and

500

00:21:26,769 --> 00:21:24,349

let them go into science class and

501  
00:21:28,960 --> 00:21:26,779  
science class tells them no you are a

502  
00:21:29,680 --> 00:21:28,970  
biological robot in the universe is

503  
00:21:32,919 --> 00:21:29,690  
meaningless

504  
00:21:34,149 --> 00:21:32,929  
so the real the first challenge before

505  
00:21:37,149 --> 00:21:34,159  
we even get into any of that

506  
00:21:40,089 --> 00:21:37,159  
sorcery or avocational spirits or any of

507  
00:21:41,769 --> 00:21:40,099  
that is to understand the difference

508  
00:21:45,879 --> 00:21:41,779  
between this bracketed reality of

509  
00:21:47,499 --> 00:21:45,889  
science and spirituality if you will in

510  
00:21:50,560 --> 00:21:47,509  
its broadest sense in terms of their

511  
00:21:54,359 --> 00:21:50,570  
being more than just a material world

512  
00:21:57,129 --> 00:21:54,369  
are we on the same page there or or not

513  
00:21:58,570 --> 00:21:57,139

well I can tell you my take on it which

514

00:22:02,619 --> 00:21:58,580

is that when I approach these things

515

00:22:04,060 --> 00:22:02,629

first off I do not put science and magic

516

00:22:06,399 --> 00:22:04,070

in opposition to each other I think

517

00:22:08,769 --> 00:22:06,409

that's a false dictum II and to be more

518

00:22:11,529 --> 00:22:08,779

specific about that I think that science

519

00:22:13,200 --> 00:22:11,539

is the crowning achievement of humanity

520

00:22:16,440 --> 00:22:13,210

I think it's the greatest tool we

521

00:22:19,019 --> 00:22:16,450

ever come up with in order to you know

522

00:22:20,850 --> 00:22:19,029

put a light a light in the darkness to

523

00:22:23,610 --> 00:22:20,860

light a light in the demon haunted world

524

00:22:26,039 --> 00:22:23,620

as Carl Sagan once called it and I think

525

00:22:28,440 --> 00:22:26,049

that in this book I really clearly shine

526

00:22:30,210 --> 00:22:28,450

a light on the work of people who were

527

00:22:33,060 --> 00:22:30,220

magicians and alchemists like John Dee

528

00:22:35,820 --> 00:22:33,070

and Giordano Bruno and Isaac Newton and

529

00:22:38,010 --> 00:22:35,830

Francis Bacon and people like that to

530

00:22:39,899 --> 00:22:38,020

create science magic listserve excuse me

531

00:22:42,149 --> 00:22:39,909

science was a creation of the magical

532

00:22:44,850 --> 00:22:42,159

tradition and it's a brilliant creation

533

00:22:46,680 --> 00:22:44,860

now when I talk about magic I'm very

534

00:22:49,830 --> 00:22:46,690

careful to separate these things because

535

00:22:51,930 --> 00:22:49,840

the last thing that I that I want is for

536

00:22:53,700 --> 00:22:51,940

the scientific paradigm to collapse

537

00:22:57,090 --> 00:22:53,710

right now in America we're seeing the

538

00:22:58,860 --> 00:22:57,100

the the catastrophic consequences of

539

00:22:59,760 --> 00:22:58,870

people not being able to know what's

540

00:23:02,220 --> 00:22:59,770

true anymore

541

00:23:04,080 --> 00:23:02,230

and the whole thing of fake news and and

542

00:23:06,720 --> 00:23:04,090

you know things that are going on

543

00:23:08,909 --> 00:23:06,730

politically we're really on the verge of

544

00:23:11,130 --> 00:23:08,919

going back to the dark ages and so I'm

545

00:23:14,669 --> 00:23:11,140

very careful even though I talk about

546

00:23:18,990 --> 00:23:14,679

magic not to put up this kind of you

547

00:23:21,210 --> 00:23:19,000

know Wooley 1970s in search of with

548

00:23:24,899 --> 00:23:21,220

Leonard Nimoy type of opposition between

549

00:23:26,789 --> 00:23:24,909

science and magic and now that said what

550

00:23:29,250 --> 00:23:26,799

how were they different so my the way

551  
00:23:30,960 --> 00:23:29,260  
that I look at it is that science tells

552  
00:23:32,580 --> 00:23:30,970  
us the objective truths about what

553  
00:23:34,769 --> 00:23:32,590  
reality actually is it's a brilliant

554  
00:23:36,630 --> 00:23:34,779  
tool magic is about the realm of

555  
00:23:38,340 --> 00:23:36,640  
subjectivity it's the realm of how

556  
00:23:42,029 --> 00:23:38,350  
humans create meaning out of their

557  
00:23:44,010 --> 00:23:42,039  
experience now are there quote-unquote

558  
00:23:46,260 --> 00:23:44,020  
spirits is there a spiritual reality

559  
00:23:48,210 --> 00:23:46,270  
there are absolutely things that people

560  
00:23:50,310 --> 00:23:48,220  
have perceived as spirits throughout all

561  
00:23:51,690 --> 00:23:50,320  
human history that have shaped appear to

562  
00:23:54,779 --> 00:23:51,700  
have shaped history and certainly shaped

563  
00:23:56,639 --> 00:23:54,789

people's lives on a day to day basis the

564

00:23:59,100 --> 00:23:56,649

broader question is is there any

565

00:24:00,840 --> 00:23:59,110

objective reality reality to that or is

566

00:24:02,039 --> 00:24:00,850

there something is that just an aspect

567

00:24:03,960 --> 00:24:02,049

of people's minds

568

00:24:06,120 --> 00:24:03,970

perhaps I should perhaps a shared aspect

569

00:24:08,100 --> 00:24:06,130

of people's minds like a collective

570

00:24:11,669 --> 00:24:08,110

unconscious perhaps to use and overused

571

00:24:13,950 --> 00:24:11,679

and a much abused term that's the real

572

00:24:15,750 --> 00:24:13,960

question what is that the question of

573

00:24:19,260 --> 00:24:15,760

whether people interact with them and

574

00:24:21,480 --> 00:24:19,270

whether people whether these things play

575

00:24:23,370 --> 00:24:21,490

a gigantic role in people's lives that's

576

00:24:25,320 --> 00:24:23,380

a moot point because that that's the

577

00:24:26,360 --> 00:24:25,330

truth that's that's what life on this

578

00:24:28,299 --> 00:24:26,370

planet is

579

00:24:31,250 --> 00:24:28,309

most cultures outside of Western culture

580

00:24:33,980 --> 00:24:31,260

interact with these realities on a daily

581

00:24:37,390 --> 00:24:33,990

basis whether that's South America

582

00:24:40,549 --> 00:24:37,400

Africa India Buddhist cultures Thailand

583

00:24:43,520 --> 00:24:40,559

even you know Christian groups for the

584

00:24:46,040 --> 00:24:43,530

most part are immersed constantly in a

585

00:24:48,680 --> 00:24:46,050

spiritual realm now my my previous

586

00:24:50,510 --> 00:24:48,690

answer what I was saying the point of

587

00:24:55,640 --> 00:24:50,520

the way that I teach magic is that it's

588

00:24:57,410 --> 00:24:55,650

about enlightenment is that for me I

589

00:24:58,970 --> 00:24:57,420

that was a magical answer you know

590

00:25:01,430 --> 00:24:58,980

somebody who's interested in yoga and

591

00:25:03,350 --> 00:25:01,440

meditation all of that is an

592

00:25:05,660 --> 00:25:03,360

intermediary layer the part where people

593

00:25:08,270 --> 00:25:05,670

get obsessed with sorcery and spirits

594

00:25:10,880 --> 00:25:08,280

and powers and psychic phenomena and all

595

00:25:12,770 --> 00:25:10,890

that stuff that's kind of we you know

596

00:25:14,810 --> 00:25:12,780

people often call that the astral plane

597

00:25:17,330 --> 00:25:14,820

and for me that's an intermediary stage

598

00:25:19,910 --> 00:25:17,340

that's something to get past and what

599

00:25:22,040 --> 00:25:19,920

I'm interested in is enlightenment

600

00:25:24,160 --> 00:25:22,050

States that's and to get to that you

601  
00:25:27,080 --> 00:25:24,170  
have to get beyond that layer of

602  
00:25:29,570 --> 00:25:27,090  
whatever it is that hallucinatory layer

603  
00:25:31,010 --> 00:25:29,580  
because what happens is people get into

604  
00:25:33,770 --> 00:25:31,020  
meditation and magic is they get to

605  
00:25:35,780 --> 00:25:33,780  
unlock that hallucinatory layer and it

606  
00:25:38,330 --> 00:25:35,790  
becomes endlessly fascinating just like

607  
00:25:40,190 --> 00:25:38,340  
TV would be but ultimately it's a

608  
00:25:42,169 --> 00:25:40,200  
distraction at the end of the day and

609  
00:25:44,660 --> 00:25:42,179  
that's another place where I have to

610  
00:25:46,520 --> 00:25:44,670  
distinguish what I'm teaching from a lot

611  
00:25:48,470 --> 00:25:46,530  
of other current approaches to magic are

612  
00:25:50,720 --> 00:25:48,480  
there spirits can you summon them yes

613  
00:25:53,060 --> 00:25:50,730

can you do astral travel and all these

614

00:25:56,960 --> 00:25:53,070

things like this yes is it an

615

00:25:59,419 --> 00:25:56,970

intermediary stage in my opinion yeah so

616

00:26:03,710 --> 00:25:59,429

here's the hard part Jason mm-hmm I

617

00:26:07,730 --> 00:26:03,720

totally agree with you and the end game

618

00:26:11,390 --> 00:26:07,740

so I'm I'm a yogi right so that's my

619

00:26:14,030 --> 00:26:11,400

orientate great what type of yoga forget

620

00:26:15,919 --> 00:26:14,040

that my problem with the magical

621

00:26:18,020 --> 00:26:15,929

community is kind of a pardon but okay

622

00:26:19,610 --> 00:26:18,030

well it's important to me right it's not

623

00:26:22,250 --> 00:26:19,620

bike it's not important to this

624

00:26:24,440 --> 00:26:22,260

conversation right now well the reasons

625

00:26:25,700 --> 00:26:24,450

I say it's important is because because

626

00:26:27,440 --> 00:26:25,710

I'm trying to tell what you know what

627

00:26:28,880 --> 00:26:27,450

your focus is if you're you know what

628

00:26:33,590 --> 00:26:28,890

you're focusing on with your practice

629

00:26:36,010 --> 00:26:33,600

well what I'm focusing on right now is I

630

00:26:39,770 --> 00:26:36,020

don't understand how you are fully

631

00:26:43,430 --> 00:26:39,780

embracing materialistic science and not

632

00:26:47,050 --> 00:26:43,440

drawing a desert I mean I don't get that

633

00:26:52,130 --> 00:26:47,060

you know by a lot because because we are

634

00:26:56,140 --> 00:26:52,140

science has systematically and quite

635

00:26:59,270 --> 00:26:56,150

intentionally tried to deny all the

636

00:27:02,000 --> 00:26:59,280

aspects of the greater self that you're

637

00:27:04,700 --> 00:27:02,010

talking about it's not an accident it's

638

00:27:06,590 --> 00:27:04,710

not this miracle of science kind of

639

00:27:09,590 --> 00:27:06,600

thing it's part of that but it's also

640

00:27:12,800 --> 00:27:09,600

culture shaping in terms of telling us

641

00:27:16,100 --> 00:27:12,810

that you are not more you are just a

642

00:27:19,100 --> 00:27:16,110

biological robot go out and shop satisfy

643

00:27:20,180 --> 00:27:19,110

your your physical desires because

644

00:27:22,610 --> 00:27:20,190

that's all you are

645

00:27:25,490 --> 00:27:22,620

and I'm kind of science presents a

646

00:27:30,470 --> 00:27:25,500

garden shop that's that's consumerism in

647

00:27:32,540 --> 00:27:30,480

advertising how do you understand the

648

00:27:34,820 --> 00:27:32,550

distinction between scientific

649

00:27:37,190 --> 00:27:34,830

materialism and the consumeristic

650

00:27:39,560 --> 00:27:37,200

materialism where do you think that line

651  
00:27:43,810 --> 00:27:39,570  
is drawn philosophically well those are

652  
00:27:48,740 --> 00:27:46,310  
you're over generalizing and with all

653  
00:27:50,270 --> 00:27:48,750  
due respect you're conflating a lot of

654  
00:27:51,470 --> 00:27:50,280  
different things so let's back up to the

655  
00:27:54,110 --> 00:27:51,480  
beginning so first of all with

656  
00:27:56,030 --> 00:27:54,120  
scientific materialism to paint the

657  
00:27:57,440 --> 00:27:56,040  
entirety of hundreds of years of science

658  
00:28:00,380 --> 00:27:57,450  
with one brush and say that it has a

659  
00:28:02,750 --> 00:28:00,390  
unified dogma is just inaccurate I think

660  
00:28:08,200 --> 00:28:02,760  
are you talking about well what you just

661  
00:28:14,630 --> 00:28:11,630  
science by definition says that science

662  
00:28:17,120 --> 00:28:14,640  
is matter and that we can measure what

663  
00:28:19,730 --> 00:28:17,130

what is going on and what we experience

664

00:28:21,500 --> 00:28:19,740

right isn't that fundamentally that what

665

00:28:25,490 --> 00:28:21,510

we call materialistic science isn't that

666

00:28:27,620 --> 00:28:25,500

definition that's one that's one general

667

00:28:30,020 --> 00:28:27,630

part of thinking of science but science

668

00:28:31,580 --> 00:28:30,030

of all of science evolves constantly one

669

00:28:33,470 --> 00:28:31,590

thing that I've shown in John Dee and

670

00:28:35,060 --> 00:28:33,480

the Empire the Angels if is if you go

671

00:28:36,920 --> 00:28:35,070

back to the beginnings of science and

672

00:28:39,500 --> 00:28:36,930

people like John Dee and Francis Bacon

673

00:28:41,360 --> 00:28:39,510

and and Isaac Newton is those things

674

00:28:43,400 --> 00:28:41,370

were never separate and increasingly now

675

00:28:46,430 --> 00:28:43,410

they're not separate we see people like

676

00:28:47,810 --> 00:28:46,440

Rupert Sheldrake or Dean Dean Radin you

677

00:28:49,880 --> 00:28:47,820

mentioned people who are looking at

678

00:28:51,950 --> 00:28:49,890

these things very seriously but science

679

00:28:52,850 --> 00:28:51,960

is not a Dogma science is simply a set

680

00:28:55,279 --> 00:28:52,860

of techniques

681

00:28:57,680 --> 00:28:55,289

and to discard it well that's absolutely

682

00:29:00,350 --> 00:28:57,690

true I'm sorry to discard it would be

683

00:29:01,880 --> 00:29:00,360

like going back to the Dark Ages I'm

684

00:29:04,370 --> 00:29:01,890

sure you're alive right now because

685

00:29:06,230 --> 00:29:04,380

you've had access to penicillin you've

686

00:29:07,669 --> 00:29:06,240

had access to drugs and things that have

687

00:29:08,960 --> 00:29:07,679

been produced by science that have given

688

00:29:11,600 --> 00:29:08,970

you a true we're talking on this

689

00:29:14,570 --> 00:29:11,610

computer all of these things are have

690

00:29:16,279 --> 00:29:14,580

been given to us and I really don't draw

691

00:29:18,500 --> 00:29:16,289

a distinction be the science as an

692

00:29:20,960 --> 00:29:18,510

amazing tool humanity has created many

693

00:29:22,940 --> 00:29:20,970

many different wonderful tools why would

694

00:29:24,769 --> 00:29:22,950

we refuse to use them I mean if you want

695

00:29:27,139 --> 00:29:24,779

to go back and live in a cave and the

696

00:29:28,580 --> 00:29:27,149

12th century go right ahead but you seem

697

00:29:30,860 --> 00:29:28,590

not to be doing that because we're

698

00:29:32,930 --> 00:29:30,870

having a conversation on zoom so you

699

00:29:35,419 --> 00:29:32,940

must like science a bit you're certainly

700

00:29:37,669 --> 00:29:35,429

benefitting from it now in terms of

701  
00:29:39,200 --> 00:29:37,679  
whether science denies certain parts of

702  
00:29:41,659 --> 00:29:39,210  
the spiritual realm I have two answers

703  
00:29:43,759 --> 00:29:41,669  
to that one answer is that's good to a

704  
00:29:45,860 --> 00:29:43,769  
large part of Betsy to a large extent

705  
00:29:48,100 --> 00:29:45,870  
you look at certain parts in this world

706  
00:29:51,019 --> 00:29:48,110  
where people are still immersed in fear

707  
00:29:54,019 --> 00:29:51,029  
fear of people having magical power over

708  
00:29:56,960 --> 00:29:54,029  
them that's that's no good but also we

709  
00:29:58,700 --> 00:29:56,970  
everything is a process everything is a

710  
00:30:00,860 --> 00:29:58,710  
process of change science has been a

711  
00:30:03,649 --> 00:30:00,870  
very important period for human

712  
00:30:05,960 --> 00:30:03,659  
consciousness to evolve through data

713  
00:30:08,180 --> 00:30:05,970

science how does science as we know it

714

00:30:08,950 --> 00:30:08,190

modern science understand human

715

00:30:11,720 --> 00:30:08,960

consciousness

716

00:30:13,039 --> 00:30:11,730

well it doesn't fully but that doesn't

717

00:30:16,129 --> 00:30:13,049

mean that it doesn't have the answer and

718

00:30:18,259 --> 00:30:16,139

that's where you get what is the current

719

00:30:20,659 --> 00:30:18,269

position of science on human

720

00:30:23,769 --> 00:30:20,669

consciousness that it's an epiphenomena

721

00:30:26,509 --> 00:30:23,779

of the brain that is it plain and simple

722

00:30:27,980 --> 00:30:26,519

well I think that's evolving quite a bit

723

00:30:29,690 --> 00:30:27,990

I mean right now so I've done quite a

724

00:30:33,259 --> 00:30:29,700

bit of work on artificial one so it's

725

00:30:37,279 --> 00:30:33,269

true you can say it's evolving but it's

726

00:30:38,870 --> 00:30:37,289

a really nice guy I've agreed to this

727

00:30:41,539 --> 00:30:38,880

interview so please at least let me

728

00:30:43,730 --> 00:30:41,549

finish my answers it's a conversation so

729

00:30:44,860 --> 00:30:43,740

we can talk okay so let's talk one at a

730

00:30:47,840 --> 00:30:44,870

time

731

00:30:51,590 --> 00:30:47,850

so you interrupted me but go ahead okay

732

00:30:52,669 --> 00:30:51,600

okay I won't all right so I've done a

733

00:30:54,620 --> 00:30:52,679

lot of work on artificial intelligence

734

00:30:56,389 --> 00:30:54,630

science doesn't have an answer I was in

735

00:30:59,840 --> 00:30:56,399

the ph.d program in artificial hotels

736

00:31:01,820 --> 00:30:59,850

and I know all about it go ahead so they

737

00:31:03,200 --> 00:31:01,830

don't fully know but that doesn't mean

738

00:31:04,760 --> 00:31:03,210

that there's not an answer they're

739

00:31:05,610 --> 00:31:04,770

trying to reduce consciousness to an

740

00:31:07,080 --> 00:31:05,620

algorithm

741

00:31:09,750 --> 00:31:07,090

personally I don't think they actually

742

00:31:11,730 --> 00:31:09,760

will and what I want to make it very

743

00:31:13,440 --> 00:31:11,740

clear that I'm not saying that science

744

00:31:15,720 --> 00:31:13,450

has the ultimate answers what I'm saying

745

00:31:18,330 --> 00:31:15,730

is that science is a process it's very

746

00:31:20,490 --> 00:31:18,340

hard to define because the very point of

747

00:31:23,039 --> 00:31:20,500

science is that hypotheses are made and

748

00:31:25,830 --> 00:31:23,049

then tested and that's an ongoing

749

00:31:28,110 --> 00:31:25,840

process and things are overturned we

750

00:31:31,549 --> 00:31:28,120

don't fully know and certainly in my

751

00:31:34,320 --> 00:31:31,559

work what I'm trying to do is bring

752

00:31:36,960 --> 00:31:34,330

interest in things like meditation and

753

00:31:38,610 --> 00:31:36,970

spirituality and I want people to look

754

00:31:41,880 --> 00:31:38,620

at them I particularly want scientists

755

00:31:43,860 --> 00:31:41,890

to look at them and in a empirical and

756

00:31:45,600 --> 00:31:43,870

methodical way so that we can look at

757

00:31:49,019 --> 00:31:45,610

those parts of the human experience and

758

00:31:50,760 --> 00:31:49,029

bring back things that can be helpful to

759

00:31:52,860 --> 00:31:50,770

the our further evolution as a species

760

00:31:56,159 --> 00:31:52,870

particularly because of technology is

761

00:31:57,570 --> 00:31:56,169

advancing so quickly that we haven't

762

00:32:00,960 --> 00:31:57,580

been able to catch up with it on the

763

00:32:02,700 --> 00:32:00,970

wisdom front so so again everything's a

764

00:32:03,990 --> 00:32:02,710

tool I look at things magically in the

765

00:32:06,019 --> 00:32:04,000

sense that everything's a tool and I

766

00:32:08,430 --> 00:32:06,029

think we should lose use use all of it

767

00:32:10,350 --> 00:32:08,440

yeah I just think we have to nail some

768

00:32:13,350 --> 00:32:10,360

things down so when you say

769

00:32:15,450 --> 00:32:13,360

consciousness you know I talked to these

770

00:32:17,580 --> 00:32:15,460

folks all the time I'm some of the

771

00:32:19,680 --> 00:32:17,590

leading researchers on consciousness

772

00:32:21,720 --> 00:32:19,690

both on the materialistic side and more

773

00:32:23,700 --> 00:32:21,730

of the cutting edge side you know Dean

774

00:32:25,260 --> 00:32:23,710

Radin has been on the show many times

775

00:32:29,039 --> 00:32:25,270

Rupert Sheldrake has been on the show

776

00:32:31,889 --> 00:32:29,049

many times as has Christopher

777

00:32:38,010 --> 00:32:33,659

you know one of the leading researchers

778

00:32:41,010 --> 00:32:38,020

or was the guy at Arizona a Hameroff you

779

00:32:43,080 --> 00:32:41,020

know the guy who's more so familiar with

780

00:32:47,240 --> 00:32:43,090

this I just don't think you you're

781

00:32:51,269 --> 00:32:47,250

you're really fairly representing the

782

00:32:53,549 --> 00:32:51,279

struggle between this materialistic

783

00:32:56,100 --> 00:32:53,559

definition of consciousness that is an

784

00:32:59,070 --> 00:32:56,110

Epiphone Amin of the brain and how

785

00:33:03,029 --> 00:32:59,080

science as we know it has not that has

786

00:33:05,730 --> 00:33:03,039

just been Utley denied even considering

787

00:33:07,799 --> 00:33:05,740

all the data that kind of tradition all

788

00:33:10,169 --> 00:33:07,809

the data from near-death experience

789

00:33:12,889 --> 00:33:10,179

science but even going back to quantum

790

00:33:16,770 --> 00:33:12,899

physics quantum physics is really it

791

00:33:19,110 --> 00:33:16,780

puts a wrench in the whole idea of this

792

00:33:20,940 --> 00:33:19,120

consciousness being

793

00:33:24,090 --> 00:33:20,950

an epiphenomena of the brain this is a

794

00:33:26,370 --> 00:33:24,100

huge adult not only a dilemma for

795

00:33:28,170 --> 00:33:26,380

science but it's a huge stumbling block

796

00:33:30,690 --> 00:33:28,180

for science so you know you don't have

797

00:33:32,970 --> 00:33:30,700

to tell me science is a method it's not

798

00:33:35,880 --> 00:33:32,980

a position statement of course we all

799

00:33:39,150 --> 00:33:35,890

get that but the reality is the way

800

00:33:41,790 --> 00:33:39,160

science operates inside our inside our

801  
00:33:44,700 --> 00:33:41,800  
society the way it works in terms of

802  
00:33:46,530 --> 00:33:44,710  
shaping policy the way it sure works in

803  
00:33:48,840 --> 00:33:46,540  
terms of shaping culture it's really

804  
00:33:51,210 --> 00:33:48,850  
important that we understand these I

805  
00:33:53,610 --> 00:33:51,220  
don't understand the cheerleading for

806  
00:33:55,710 --> 00:33:53,620  
science as we know it I mean I guess I'm

807  
00:33:58,440 --> 00:33:55,720  
more of an iconoclast but I think there

808  
00:34:00,650 --> 00:33:58,450  
has to be for us to move forward I think

809  
00:34:03,840 --> 00:34:00,660  
it's really important that we have some

810  
00:34:07,620 --> 00:34:03,850  
fundamental reality check on just what

811  
00:34:09,780 --> 00:34:07,630  
consciousness is in how much our current

812  
00:34:13,110 --> 00:34:09,790  
understanding of consciousness goes

813  
00:34:15,960 --> 00:34:13,120

against what is accepted widely

814

00:34:19,020 --> 00:34:15,970

throughout academia as being human

815

00:34:21,300 --> 00:34:19,030

consciousness so right you understand my

816

00:34:23,160 --> 00:34:21,310

frustration well I think this is

817

00:34:29,250 --> 00:34:23,170

hilarious because now you got the magic

818

00:34:32,040 --> 00:34:29,260

guy arguing for science online oh look

819

00:34:35,700 --> 00:34:32,050

here's the thing okay is there a is

820

00:34:37,260 --> 00:34:35,710

there a friction between Sciences

821

00:34:39,090 --> 00:34:37,270

current definition of consciousness and

822

00:34:41,670 --> 00:34:39,100

what mystics have been telling us for a

823

00:34:43,380 --> 00:34:41,680

long period of time yes is science do a

824

00:34:45,900 --> 00:34:43,390

large degree run by defense and military

825

00:34:48,750 --> 00:34:45,910

contracting yes is that a problem yes

826

00:34:51,900 --> 00:34:48,760

but what I don't want to do is make a

827

00:34:54,450 --> 00:34:51,910

monolithic statement for all science as

828

00:34:56,190 --> 00:34:54,460

if all science is somehow some gigantic

829

00:34:58,350 --> 00:34:56,200

represent can be represented with one

830

00:34:59,730 --> 00:34:58,360

statement because that's simply not true

831

00:35:03,000 --> 00:34:59,740

there's scientists all over the world

832

00:35:05,340 --> 00:35:03,010

working on all different projects and to

833

00:35:07,350 --> 00:35:05,350

speak of the there's one monolithic

834

00:35:10,890 --> 00:35:07,360

scientific establishment is simply not

835

00:35:13,530 --> 00:35:10,900

true that's just sloppy thinking so but

836

00:35:15,930 --> 00:35:13,540

it's not be thinking to say it later no

837

00:35:19,260 --> 00:35:15,940

it's not no it's not what I'm saying is

838

00:35:21,840 --> 00:35:19,270

what the science is okay what we're

839

00:35:24,660 --> 00:35:21,850

doing in general as a culture is where

840

00:35:26,160 --> 00:35:24,670

we're increasing our knowledge science

841

00:35:29,040 --> 00:35:26,170

is one of our tools to do that

842

00:35:31,530 --> 00:35:29,050

mysticism is another to go backwards to

843

00:35:32,460 --> 00:35:31,540

reject science and to go backwards would

844

00:35:35,190 --> 00:35:32,470

be a tremendous

845

00:35:36,599 --> 00:35:35,200

civilizational wide disaster and we see

846

00:35:38,070 --> 00:35:36,609

the consequences of that type of

847

00:35:39,870 --> 00:35:38,080

thinking in our world right now with

848

00:35:43,470 --> 00:35:39,880

people except in conspiracy theories

849

00:35:45,540 --> 00:35:43,480

fake news anti-vaccination stuff it's an

850

00:35:49,109 --> 00:35:45,550

utter lie mer all you have to do go on

851  
00:35:51,810 --> 00:35:49,119  
on Facebook yes so let's bring into this

852  
00:35:54,270 --> 00:35:51,820  
conversation your friend and mine Gordon

853  
00:35:57,300 --> 00:35:54,280  
white right and I always credit Gordon

854  
00:36:00,510 --> 00:35:57,310  
with an important insight that he that

855  
00:36:05,280 --> 00:36:00,520  
he gave me in this is that when when I

856  
00:36:07,800 --> 00:36:05,290  
rail against the monolithic science as

857  
00:36:11,430 --> 00:36:07,810  
we know its stand on human consciousness

858  
00:36:13,470 --> 00:36:11,440  
and how just bizarre it is that academia

859  
00:36:15,000 --> 00:36:13,480  
promotes this because you're right there

860  
00:36:16,470 --> 00:36:15,010  
are the outliers right

861  
00:36:19,230 --> 00:36:16,480  
I'm interview plenty of them on this

862  
00:36:21,810 --> 00:36:19,240  
side and on this show inside of academia

863  
00:36:25,280 --> 00:36:21,820

who point out the absurdity of this say

864

00:36:29,070 --> 00:36:25,290

well look I mean if you know Schrodinger

865

00:36:30,780 --> 00:36:29,080

in and the other giants of quantum

866

00:36:33,780 --> 00:36:30,790

physics they got at a hundred years ago

867

00:36:35,820 --> 00:36:33,790

they said clearly our this materialistic

868

00:36:37,920 --> 00:36:35,830

science doesn't make any sense we have

869

00:36:40,560 --> 00:36:37,930

to look beyond that so clearly there's

870

00:36:42,390 --> 00:36:40,570

been these giants within science who've

871

00:36:44,190 --> 00:36:42,400

tried to light the way the other would

872

00:36:46,500 --> 00:36:44,200

have tried to light the path in another

873

00:36:49,410 --> 00:36:46,510

direction yet we keep going down this

874

00:36:51,480 --> 00:36:49,420

brain-dead position this great

875

00:36:53,490 --> 00:36:51,490

brain-dead path why and here was

876

00:36:54,839 --> 00:36:53,500

Gordon's point he said to find Brendan

877

00:36:57,030 --> 00:36:54,849

and go back up what does what do you

878

00:36:58,950 --> 00:36:57,040

mean by the story you'll like this story

879

00:37:00,480 --> 00:36:58,960

it's Gordon's Gordon's insight and I

880

00:37:02,339 --> 00:37:00,490

think it's a good one well that's

881

00:37:05,790 --> 00:37:02,349

another sloppy generalization but okay

882

00:37:08,250 --> 00:37:05,800

go ahead well what do you mean by

883

00:37:10,920 --> 00:37:08,260

brain-dead like what does that mean okay

884

00:37:13,020 --> 00:37:10,930

I'm gonna just breeze right past it

885

00:37:14,550 --> 00:37:13,030

here's okay are you bringing up things

886

00:37:15,839 --> 00:37:14,560

that just don't make sense what is brain

887

00:37:17,730 --> 00:37:15,849

dead man you're talking about all

888

00:37:19,530 --> 00:37:17,740

science and it's brain dead what does

889

00:37:21,060 --> 00:37:19,540

that mean don't you define it to me

890

00:37:23,579 --> 00:37:21,070

because I don't understand you figure of

891

00:37:26,400 --> 00:37:23,589

speech Jase what are you what are you

892

00:37:32,370 --> 00:37:26,410

trying to tell me what are you trying to

893

00:37:33,900 --> 00:37:32,380

communicate no it's important you're the

894

00:37:36,270 --> 00:37:33,910

one who said we weren't going to do the

895

00:37:38,460 --> 00:37:36,280

interruption game so you know the

896

00:37:40,050 --> 00:37:38,470

jabbing back and forth is just it's not

897

00:37:42,000 --> 00:37:40,060

even gonna make good theater let alone

898

00:37:43,109 --> 00:37:42,010

communicating any ideas but I'm just

899

00:37:44,849 --> 00:37:43,119

trying to understand what you're saying

900

00:37:45,839 --> 00:37:44,859

I think you do understand what you're

901  
00:37:50,009 --> 00:37:45,849  
saying you're being coy

902  
00:37:51,660 --> 00:37:50,019  
when I said no when I say brain-dead

903  
00:37:57,089 --> 00:37:51,670  
science what's what's difficult about

904  
00:37:58,259 --> 00:37:57,099  
that to understand you said I said

905  
00:38:00,059 --> 00:37:58,269  
you're gonna interrupt but you just

906  
00:38:01,319 --> 00:38:00,069  
asked me a question you work in it

907  
00:38:03,359 --> 00:38:01,329  
interrupt right but you ask me a

908  
00:38:05,249 --> 00:38:03,369  
question I responded well you're still

909  
00:38:06,959 --> 00:38:05,259  
interrupting right so you lost your

910  
00:38:09,930 --> 00:38:06,969  
Cornish game you want to play sure but

911  
00:38:11,579 --> 00:38:09,940  
that's okay so no you asked me a

912  
00:38:13,819 --> 00:38:11,589  
question and I responded okay here's my

913  
00:38:16,620 --> 00:38:13,829

point

914

00:38:19,469 --> 00:38:16,630

dad that's silliness I'm sorry that's

915

00:38:22,229 --> 00:38:19,479

silliness well okay it's it's a figure

916

00:38:24,209 --> 00:38:22,239

of speech it's an exaggeration okay all

917

00:38:28,219 --> 00:38:24,219

right no one gets that science is

918

00:38:30,479 --> 00:38:28,229

completely brain dead brain dead is okay

919

00:38:41,279 --> 00:38:30,489

we're agreed so you said something that

920

00:38:43,559 --> 00:38:41,289

is not true no literally but you know

921

00:38:47,249 --> 00:38:43,569

all along but you wasted two minutes of

922

00:38:50,160 --> 00:38:47,259

the show - no okay look I got a ton of

923

00:38:53,939 --> 00:38:50,170

stuff to do so please just tell me what

924

00:38:55,259 --> 00:38:53,949

your point is well I mean I don't know

925

00:38:57,689 --> 00:38:55,269

that's gonna make any difference it's

926  
00:39:00,059 --> 00:38:57,699  
like you said I don't understand how how

927  
00:39:01,829 --> 00:39:00,069  
a magic guy gets it you know you're

928  
00:39:02,609 --> 00:39:01,839  
you're non conspiratorial so we're

929  
00:39:06,359 --> 00:39:02,619  
always going to go down as a

930  
00:39:08,039 --> 00:39:06,369  
conspiratorial path right so for you you

931  
00:39:11,699 --> 00:39:08,049  
you don't want to hear that but to

932  
00:39:14,699 --> 00:39:11,709  
suggest that the the government control

933  
00:39:16,559 --> 00:39:14,709  
mechanism CIA deep state however you

934  
00:39:20,069 --> 00:39:16,569  
want to put it hasn't had a vested

935  
00:39:21,870 --> 00:39:20,079  
interest in steering consciousness in a

936  
00:39:24,269 --> 00:39:21,880  
certain way in terms of steering

937  
00:39:27,809 --> 00:39:24,279  
academia towards this materialistic

938  
00:39:30,269 --> 00:39:27,819

science that denies a larger broader

939

00:39:32,370 --> 00:39:30,279

extended consciousness while at the same

940

00:39:33,989 --> 00:39:32,380

time they were investigating and

941

00:39:36,660 --> 00:39:33,999

figuring out how to weaponize

942

00:39:38,459 --> 00:39:36,670

consciousness I think is incredibly

943

00:39:44,759 --> 00:39:38,469

naive and I don't see it in your in your

944

00:39:46,890 --> 00:39:44,769

worldview at all it just seems well let

945

00:39:49,109 --> 00:39:46,900

me ask you this if that's true you know

946

00:39:51,239 --> 00:39:49,119

I have history then I don't know if

947

00:39:53,400 --> 00:39:51,249

that's true then why has the Trump

948

00:39:55,650 --> 00:39:53,410

administration been defunding science

949

00:39:57,870 --> 00:39:55,660

and denying science left and right if

950

00:39:59,280 --> 00:39:57,880

anything the people in power wants to

951  
00:40:02,100 --> 00:39:59,290  
deny Kline

952  
00:40:05,190 --> 00:40:02,110  
science science here's my position okay

953  
00:40:08,490 --> 00:40:05,200  
science not climate change or no back up

954  
00:40:10,350 --> 00:40:08,500  
here's my position science is the

955  
00:40:12,330 --> 00:40:10,360  
greatest light that humanity has ever

956  
00:40:16,350 --> 00:40:12,340  
created you asked me how can a magic

957  
00:40:18,620 --> 00:40:16,360  
person say that I'm a human mask guy

958  
00:40:32,160 --> 00:40:18,630  
listen to me I didn't answer that

959  
00:40:40,290 --> 00:40:32,170  
question let me speak time so now you

960  
00:40:43,890 --> 00:40:40,300  
can excite me science supports climate

961  
00:40:48,090 --> 00:40:43,900  
change yes 90 99.7% of all nasa

962  
00:40:52,770 --> 00:40:48,100  
scientists okay this sells fake figure

963  
00:40:56,730 --> 00:40:52,780

in the world you're an idiot you're an

964

00:40:57,180 --> 00:40:56,740

idiot I'm sorry I'm sorry science at

965

00:41:02,310 --> 00:40:57,190

NASA

966

00:41:04,590 --> 00:41:02,320

driving our wall back to the dark ages

967

00:41:07,290 --> 00:41:04,600

this type of thinking this type of

968

00:41:09,030 --> 00:41:07,300

thinking conspiratorial if that was

969

00:41:10,500 --> 00:41:09,040

actually true the government will be

970

00:41:12,330 --> 00:41:10,510

funding all this science but they're

971

00:41:14,070 --> 00:41:12,340

actually tearing it apart and what's

972

00:41:15,840 --> 00:41:14,080

happening is the world is sliding

973

00:41:17,930 --> 00:41:15,850

backwards into ignorance of the type

974

00:41:22,140 --> 00:41:17,940

that you're displaying because if you're

975

00:41:23,760 --> 00:41:22,150

warming look if you're gonna be an

976

00:41:26,040 --> 00:41:23,770

individual who wants to liberate

977

00:41:28,680 --> 00:41:26,050

humanity you will legally use every tool

978

00:41:29,880 --> 00:41:28,690

possible Robert Anton Wilson one of my

979

00:41:31,680 --> 00:41:29,890

heroes thought that you should be able

980

00:41:34,080 --> 00:41:31,690

to wear every hat possible whether

981

00:41:35,670 --> 00:41:34,090

that's magic or science or consciousness

982

00:41:37,350 --> 00:41:35,680

and you should be able to go back and

983

00:41:39,570 --> 00:41:37,360

forth between them as much as possible

984

00:41:40,980 --> 00:41:39,580

with people like you I pushed science

985

00:41:43,200 --> 00:41:40,990

with people who are as hard science

986

00:41:44,520 --> 00:41:43,210

people I push consciousness but right

987

00:41:45,810 --> 00:41:44,530

now you're just telling me things that

988

00:41:47,940 --> 00:41:45,820

are not true and you're being very

989

00:41:50,280 --> 00:41:47,950

combative again about it I'm being

990

00:41:51,810 --> 00:41:50,290

combative back because I'm pushing back

991

00:41:55,650 --> 00:41:51,820

against statements which are just simply

992

00:41:58,080 --> 00:41:55,660

not true this is important because we we

993

00:41:59,850 --> 00:41:58,090

live in a post truth world which

994

00:42:02,490 --> 00:41:59,860

actually means a world full of lies and

995

00:42:05,430 --> 00:42:02,500

delusions misinformation and on

996

00:42:08,010 --> 00:42:05,440

education have you ever read the study

997

00:42:10,980 --> 00:42:08,020

from the NASA that's cited on the wet

998

00:42:12,839 --> 00:42:10,990

NASA website and that was cited by Obama

999

00:42:15,120 --> 00:42:12,849

the 97

1000

00:42:17,069 --> 00:42:15,130

sent consensus have you ever read the

1001  
00:42:20,400 --> 00:42:17,079  
study do you know the methodology that

1002  
00:42:24,329 --> 00:42:20,410  
was used you haven't even said the name

1003  
00:42:26,249 --> 00:42:24,339  
of the study well it's the same study

1004  
00:42:28,289 --> 00:42:26,259  
that everybody references I forget the

1005  
00:42:29,549 --> 00:42:28,299  
guys name but do you know you have you

1006  
00:42:31,200 --> 00:42:29,559  
haven't told me what the name of the

1007  
00:42:33,059 --> 00:42:31,210  
what the study is what what or even what

1008  
00:42:36,299 --> 00:42:33,069  
it says I well I'll tell you what it

1009  
00:42:37,950 --> 00:42:36,309  
says but the the methodology which

1010  
00:42:40,739 --> 00:42:37,960  
everyone assumes that they went out and

1011  
00:42:42,719 --> 00:42:40,749  
they polled scientists and they asked

1012  
00:42:45,239 --> 00:42:42,729  
him what their view on global warming is

1013  
00:42:48,029 --> 00:42:45,249

but that's not the methodology that they

1014

00:42:50,700 --> 00:42:48,039

used what they did is they hired a bunch

1015

00:42:54,329 --> 00:42:50,710

of grad students to survey science

1016

00:42:56,339 --> 00:42:54,339

abstracts and then they made a judgment

1017

00:42:59,759 --> 00:42:56,349

call on whether those abstracts were

1018

00:43:02,370 --> 00:42:59,769

supportive or non supportive of their

1019

00:43:04,920 --> 00:43:02,380

understanding what global warming was it

1020

00:43:07,529 --> 00:43:04,930

was flawed from the beginning and then

1021

00:43:10,079 --> 00:43:07,539

in particular many many scientists came

1022

00:43:12,180 --> 00:43:10,089

forward who were cited in that study and

1023

00:43:14,849 --> 00:43:12,190

said hey my paper said the exact

1024

00:43:16,859 --> 00:43:14,859

opposite of that and yet I was put in

1025

00:43:21,620 --> 00:43:16,869

this category so if you want to go look

1026

00:43:25,259 --> 00:43:21,630

at you know the work of people like Oh

1027

00:43:26,940 --> 00:43:25,269

what's-her-name at Georgia Tech I can't

1028

00:43:28,589 --> 00:43:26,950

I can't think of her name right now I'm

1029

00:43:30,269 --> 00:43:28,599

happy to cite that to you but many

1030

00:43:31,229 --> 00:43:30,279

people have pulled that apart it's just

1031

00:43:36,479 --> 00:43:31,239

a ridiculous

1032

00:43:38,130 --> 00:43:36,489

exactly honestly I'm gonna trust mass at

1033

00:43:39,900 --> 00:43:38,140

the nasa website and the scientific

1034

00:43:40,769 --> 00:43:39,910

consensus honest with you really not

1035

00:43:44,009 --> 00:43:40,779

negotiable

1036

00:43:46,019 --> 00:43:44,019

and then somebody being an idiot in this

1037

00:43:47,910 --> 00:43:46,029

conversation and frankly I feel like him

1038

00:43:52,049 --> 00:43:47,920

I'm in a Content section of a Facebook

1039

00:43:53,969 --> 00:43:52,059

discussion I just I can pull up that

1040

00:43:56,279 --> 00:43:53,979

study if you want if you want to look at

1041

00:43:58,019 --> 00:43:56,289

it I can send it to you Amy we're out of

1042

00:44:07,430 --> 00:43:58,029

time but please go ahead and send it to

1043

00:44:19,259 --> 00:44:14,190

great okay humans the name-calling Jason

1044

00:44:22,019 --> 00:44:19,269

the nature man a guy guy guy I don't

1045

00:44:24,420 --> 00:44:22,029

look the liberty of human consciousness

1046

00:44:28,829 --> 00:44:24,430

is at stake right now

1047

00:44:33,240 --> 00:44:28,839

going back to the dark ages for opinions

1048

00:44:34,829 --> 00:44:33,250

like this that's my point anybody who is

1049

00:44:37,230 --> 00:44:34,839

listening to this conversation I highly

1050

00:44:39,779 --> 00:44:37,240

recommend there's a audio series called

1051

00:44:41,960 --> 00:44:39,789

your deceptive mind by dr. Steven

1052

00:44:44,789 --> 00:44:41,970

novella which fool goes for instance

1053

00:44:46,920 --> 00:44:44,799

systematically right oh my God why did

1054

00:44:48,410 --> 00:44:46,930

you say you were a Steve novella fan at

1055

00:44:50,190 --> 00:44:48,420

the beginning we could have

1056

00:44:52,500 --> 00:44:50,200

short-circuited this whole voice really

1057

00:44:56,339 --> 00:44:52,510

bad I got three or four interviews with

1058

00:44:57,650 --> 00:44:56,349

Steve novella I mean he's great he's

1059

00:45:00,120 --> 00:44:57,660

great

1060

00:45:02,400 --> 00:45:00,130

so this interview obviously it's good a

1061

00:45:04,319 --> 00:45:02,410

train wreck and I've held off from

1062

00:45:06,630 --> 00:45:04,329

jumping in and making any comments but I

1063

00:45:09,029 --> 00:45:06,640

did have to jump in here because inside

1064

00:45:10,589 --> 00:45:09,039

baseball can only go so far and we're

1065

00:45:13,079 --> 00:45:10,599

talking about Steve in felon and I

1066

00:45:16,410 --> 00:45:13,089

realize a lot of people might not know

1067

00:45:20,430 --> 00:45:16,420

who dr. Steven novella is and who he is

1068

00:45:24,269 --> 00:45:20,440

as a Yale University neurologist and one

1069

00:45:28,260 --> 00:45:24,279

of the best-known public sceptics I mean

1070

00:45:29,750 --> 00:45:28,270

hard core skeptic he does this show the

1071

00:45:32,099 --> 00:45:29,760

skeptics guide to the universe and

1072

00:45:33,720 --> 00:45:32,109

everything to this guy is you know what

1073

00:45:37,079 --> 00:45:33,730

they call whoo you know those hardcore

1074

00:45:41,760 --> 00:45:37,089

skeptics his whoo spirits total whoo I

1075

00:45:44,819 --> 00:45:41,770

mean he just meet it isn't at all within

1076

00:45:46,829 --> 00:45:44,829

his belief system occult magic heck this

1077

00:45:48,750 --> 00:45:46,839

guy doesn't believe in free will he

1078

00:45:50,430 --> 00:45:48,760

doesn't believe in consciousness but you

1079

00:45:52,710 --> 00:45:50,440

know I say the biological robot

1080

00:45:54,930 --> 00:45:52,720

meaningless universe his worldview

1081

00:45:56,210 --> 00:45:54,940

demands that everything about your

1082

00:45:59,279 --> 00:45:56,220

minute-by-minute

1083

00:46:01,260 --> 00:45:59,289

experience of consciousness is purely

1084

00:46:03,299 --> 00:46:01,270

the product of your brain therefore

1085

00:46:05,430 --> 00:46:03,309

there is no such thing as meaning there

1086

00:46:08,390 --> 00:46:05,440

is no such thing as love connection all

1087

00:46:11,940 --> 00:46:08,400

that stuff and he doesn't even believe

1088

00:46:13,740 --> 00:46:11,950

in parapsychology I mean the the debates

1089

00:46:17,130 --> 00:46:13,750

that I've had with him have been about

1090

00:46:20,150 --> 00:46:17,140

like Dean Raiden's you know carefully

1091

00:46:22,769 --> 00:46:20,160

controlled multiple-- replicated

1092

00:46:24,930 --> 00:46:22,779

presentiment work completely denies it

1093

00:46:27,599 --> 00:46:24,940

completely misrepresents it and then you

1094

00:46:30,329 --> 00:46:27,609

know says that that day trading fiddles

1095

00:46:35,250 --> 00:46:30,339

with the data the worst of the worst in

1096

00:46:37,829 --> 00:46:35,260

terms of hardcore skeptics and this is I

1097

00:46:41,209 --> 00:46:37,839

mean it just it makes no

1098

00:46:44,789 --> 00:46:41,219

sense to me Jason it's the self

1099

00:46:46,579 --> 00:46:44,799

self-loathing thing you know like let's

1100

00:46:50,099 --> 00:46:46,589

cozy up with these people that

1101

00:46:53,789 --> 00:46:50,109

completely hate and stand against

1102

00:46:57,599 --> 00:46:53,799

everything we're about man I I don't I

1103

00:46:58,950 --> 00:46:57,609

don't get that he's go back and listen

1104

00:47:00,690 --> 00:46:58,960

to my interviews with him I think he

1105

00:47:03,809 --> 00:47:00,700

doesn't hold up very well and I don't

1106

00:47:07,069 --> 00:47:03,819

think you've held up just been a

1107

00:47:12,709 --> 00:47:07,079

laughing monkey we'll let the listeners

1108

00:47:13,910 --> 00:47:12,719

decide the light of the light of science

1109

00:47:17,130 --> 00:47:13,920

intelligence

1110

00:47:18,749 --> 00:47:17,140

let there be light Fiat Lux as both the

1111

00:47:21,120 --> 00:47:18,759

scientists and the alchemists have said

1112

00:47:26,099 --> 00:47:21,130

humanity must be liberated from

1113

00:47:27,509 --> 00:47:26,109

superstition by knowledge what is

1114

00:47:29,339 --> 00:47:27,519

Novella think of your mo here we're

1115

00:47:31,019 --> 00:47:29,349

totally discounted but I'd love to talk

1116

00:47:33,539 --> 00:47:31,029

about it with them but like I said I'm

1117

00:47:35,099 --> 00:47:33,549

willing to shift hats if I'm having this

1118

00:47:37,559 --> 00:47:35,109

conversation I can wear the skeptic

1119

00:47:39,239 --> 00:47:37,569

add-on skeptical eye out skeptic the

1120

00:47:41,130 --> 00:47:39,249

skeptic or podcast well you don't

1121

00:47:42,539 --> 00:47:41,140

understand what skeptic covers it but I

1122

00:47:44,160 --> 00:47:42,549

encourage you to get Novella

1123

00:47:50,130 --> 00:47:44,170

on your show that's one I would listen

1124

00:47:51,839 --> 00:47:50,140

to that's what I would listen with them

1125

00:47:53,789 --> 00:47:51,849

I've faced off with them several times

1126

00:47:55,349 --> 00:47:53,799

you haven't so I'm sure that wasn't

1127

00:47:58,890 --> 00:47:55,359

great I'm sure that weren't great I'm

1128

00:48:00,509 --> 00:47:58,900

sure he loved you hey I think we had a

1129

00:48:03,719 --> 00:48:00,519

mutual respect that's why we did

1130

00:48:07,380 --> 00:48:03,729

multiple shows but that's okay you know

1131

00:48:10,950 --> 00:48:07,390

what a lot was revealed I always learned

1132

00:48:12,870 --> 00:48:10,960

something thanks for coming on all right

1133

00:48:14,700 --> 00:48:12,880

thank you for having me so thanks for

1134

00:48:17,249 --> 00:48:14,710

watching this video if it wasn't really

1135

00:48:19,019 --> 00:48:17,259

a video but just an audio stored as a

1136

00:48:21,089 --> 00:48:19,029

video I apologize but there's more

1137

00:48:23,039 --> 00:48:21,099

videos out there as well but please

1138

00:48:24,690 --> 00:48:23,049

check out the skeptical website you can

1139

00:48:26,150 --> 00:48:24,700

see it here we cover a lot of different

1140

00:48:29,160 --> 00:48:26,160

stuff you might be interested in

1141

00:48:31,979 --> 00:48:29,170

relating to controversial science and

1142

00:48:34,979 --> 00:48:31,989

spirituality a lot of shows up there

1143

00:48:38,009 --> 00:48:34,989

over 350 of them or so all free all

1144

00:48:39,410 --> 00:48:38,019

available for downloads so do check it